

**The 19th Ward Community Association
Annual Square Fair Vendor Application**
Aberdeen Square June 4, 2016 10:00am-4:30pm
Pancake Breakfast 8:30 am
Theme: Carnival



Non Food Vendor Spaces are 10'X10'(additional spaces available at a discount of \$5 off price of first space) Registration fee is **non refundable after Deadline of May 15th**. You must provide your own tent if you want one. No electrical source is available. Set up time is between 7:00am and 9:30am. Spaces will be assigned on a first come first served basis ahead of time. A map of approximate locations will be mailed. Please check in at information booth at west end of the park for your location. Please unload and move your car outside of the barricaded area.

Food Vendors:

You must not offer food that competes with the Association's Food Tent. The selling of pancakes, hot dogs, sausage, or lemonade is prohibited. Please attach a copy of your food permit to sell prepared food. Please provide your own power source if needed.

Fee to participate is \$75 per space (10'x15') Additional spaces \$50 each)

Name of Business _____ #of spaces needed _____

Address _____ First space \$ 75.00

What do you plan to serve _____ Add'l (\$50) \$ _____

_____ Chairs (\$3ea) \$ _____

Phone _____ email address _____ Tables (\$12 ea) \$ _____

Contact Person _____ **Total Pd** \$ _____

How many tables and chairs will you need? Tables _____@ \$10 Chairs _____@ \$3

Non-Profit Organizations :

The **EARLY BIRD** fee to participate is \$25 per space if your paid application is received by **April 15 . DEADLINE** for registration @ \$35.00 per space is **May 15th**, assuming available space. In addition if you offer an interactive game with prizes you may have a \$10.00 discount.

Name of Organization: _____ #of Spaces needed _____

Address _____ First space \$ _____

What will your organization be offering? _____ Add'l \$ _____

_____ Tables (\$12 ea.) \$ _____

Description of organization ; _____ Chairs (\$3ea.) \$ _____

Contact person: _____ Game Discount -\$10 \$ _____

Phone _____ Email address _____ **Total pd** \$ _____

How many tables and chairs will you need? Tables _____@ \$12 Chairs @ \$3 _____

For -Profit Businesses:

The **EARLY BIRD** fee to participate is \$50 per space if your paid application is received by **April 15 . DEADLINE** for registration @ \$60. per space is **May 15th**, assuming available space. In addition if you offer an interactive game with prizes you may have a \$10.00 discount.

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|---------------------------------|------------------------------|
| Name of Business _____ | # of Spaces needed _____ |
| Address _____ | First Space \$ _____ |
| Contact person _____ | Add'l \$ _____ |
| Phone _____ Email address _____ | Tables (\$12 ea.) \$ _____ |
| What do you plan to sell? _____ | Chairs (\$3 ea.) \$ _____ |
| | Game Discount -\$10 \$ _____ |
| | Total pd. \$ _____ |

How many tables and chairs will you need? Tables _____ @ \$12 Chairs @ \$3 _____

Artisans:

The **EARLY BIRD** fee to participate is \$20 per space if your paid application is received by **April 15th . DEADLINE** for registration @ \$30 per space is **May 15th**, assuming available space.

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|--|----------------------------|
| Name of Business _____ | # of spaces _____ |
| Address _____ | First space \$ _____ |
| Contact person _____ | Add'l space \$ _____ |
| Phone # _____ email _____ | Tables (\$12 ea.) \$ _____ |
| What items will you be offering? _____ | Chairs (\$3 ea.) \$ _____ |
| | Total paid \$ _____ |

How many tables and chairs will you need? Tables _____ @ \$12 Chairs @ \$3 _____

PLEASE SEND COMPLETED APPLICATION AND YOUR VENDOR FEE **NO LATER THAN MAY 15** TO :

19TH WARD COMMUNITY ASSOCIATION
216 THURSTON RD.
ROCHESTER, NY 14619

We would appreciate you being ready to meet customers at 10am so please allow yourself enough set up time. Please plan on being open at least between 10am-4:30pm. Tear down starts at 4:45pm .
Please leave your area as it was when you arrived.
If you have any questions please contact Jackie at the 19th Ward Community Association Office 328-6571.

This is a rain or shine event but Fair organizers reserve the right to cancel or postpone activities if weather conditions are severe enough to pose any possible threat to anyone's safety.