



# Update 19

A publication of the 19th Ward Community Association • 216 Thurston Road, Rochester NY 14619 • 19thward@19wca.org

April 2017

## Inside

President's Message 2 Please, Please, Please ; Breaking the Bubble ; Ravenwood Garden 3 Community Association Papers 4 & 7  
Delegates Council ; Bureaucrats 5 Palm Sunday 6 Square Fair 8 & 9 YMCA Flower Sale 10-11 Rapids Cemetery 12  
Arnett Library 13 Arnett Music Series 14 Thank You ; City Living ; United Way ; Little League ; High School Photo Exhibit 15  
Urban Ag Conference 16 School 16 ; Spelling Bee 17 Calendar 18 Map 19

*Update 19* is published at least ten times per year from September through June for members of the 19<sup>th</sup> Ward Community Association at 216 Thurston Road, Rochester NY 14619. To become a member, contact the Association at 585.328.6571, Tuesday through Friday 9:30 am – 2:30 pm, or email 19thward@19wca.org.

Editor: John Burch and Jackie Farrell



# Presidents Message

We have turned our clocks ahead and welcomed in spring. Everyone is thinking about what activities they want to engage in this spring. Some of the veggie growers have already planted seeds and are nursing their growth until the weather gets warm enough to plant outdoors. Flower gardeners also are deciding what new plant varieties and color will add beauty to their yards. Golfers are polishing their golf clubs and boaters are polishing their boats. People are getting outdoors and jogging or walking, breathing in the fresh spring air. There are some anxious to open windows and start spring house cleaning.

We as an organization need to think about what we need this spring to enhance our organization and enrich our community. We need to increase communications between committee members, work on stronger relationships with the Neighborhood Service Center (NSC) and continue to support our various committees. We also need to increase our membership as we don't at present have 10% of the 19<sup>th</sup> Ward community as members. We need to find ways of self-promoting ourselves. We need to make people want to live here. We have very talented people with unlimited knowledge so I know we can do better at resolving some of the needs mentioned above.

The question is, how do we get from here to there? First, we need to change the word **think** to **do**. If we break tasks down into smaller pieces it's easier to get things done. We need to take **try** out of our vocabulary and change the word **try** to **can**. If we think of what we want to do and not focus on things that have not worked in the past, or maybe rethink it, then success will happen. So in each area that we want to improve, if we apply **S.M.A.R.T.**, the results will be better. First, we need to set a **specific** goal in each area we want to improve. Secondly, we need to set the goal in **measurable** units that have actual significance. Thirdly, **action** has to be taken to move away from talking and thinking and take action. Next comes **review** progress. A period where we decide if we are moving toward our goal or do we have to make changes. Last, we must set a **time** to complete our action and goals so we can get things done in a reasonable time. As an organization, I believe we need to be better organized so that we can look more like a successful community association. The executive committee will look at the brain storming we did in 2016 and decide on four or five goals, and put into place how we are going to implement them using the **S.M.A.R.T** method. The delegates will play an important role. I know this is doable with our capable members. With endless talents, and working together, we will accomplish more if we set goals, make plans and take actions to fulfill these goals for a better community. As always, I look forward to your thoughts, concerns and ideas.

Thanks!

## 2017 Officers

Harlan Ost, *President*

Chris Buitrago, *1<sup>st</sup> Vice President*

Anthony Grissett, *2<sup>nd</sup> Vice President*

Sheila Driscoll, *Secretary*

Deb Wight, *Treasurer*

Diane Watkins, *Past President*



# Please, Please, Please



Are you the handy person who knows what needs to be done to get this sign back up into a standing position? The wind brought it down, and it decided to continue its rest. The rest has now been long enough and it needs to get back up on its feet. Help Help Help. Call the office, 328-6571



---

## Breaking the Bubble — 4<sup>th</sup> in a series

Join us at Brue Coffee on April 10.

7:00 PM - meet and greet Mayor Lovely Warren

7:30 PM – Mayor Lovely Warren will give a presentation on “Believe in Rochester”

Sponsored by UR Residential Life, Leadership Center, and the Student Community Service Network

---

## Ravenwood/Thurston Garden

When the snow melts, the Ravenwood/Thurston Garden will again be a little haven of green and peace in our busy neighborhood. Faithful workers have been keeping it alive for 17 years.

If you would like to be on the volunteer list to help, even occasionally, this year, please email Charlotte at [giebeld@gmail.com](mailto:giebeld@gmail.com). We will be trimming, raking, planting, cleaning, and weeding throughout the growing season. I would love to hear from you!

Charlotte Giebel



# Nineteenth Ward Community Association Papers

Last month in this space, we reported that volunteers from the History & Archives Committee were working their way through the boxes of 19WCA papers at the University of Rochester, and were currently on Box 46. We are happy to report that on February 28th the 55th and final box was “processed.” (That word is in quotes because we do not mean to imply that we did by any means everything a professional archivist would do; there is always more processing, more organizing that needs to be done—but the collection is now fairly orderly.)

To quickly recap, the University of Rochester’s Rush Rees Library has a wonderful resource for scholars and interested citizens. It is the Rare Books and Special Collections Department. Our Association’s papers from the years 1965 through 1998 live in that archive.

We are so pleased that our leadership back in 2000 and 2001 had the foresight to entrust the first 34 years of our history to this archive. Not only are our papers in a very safe place, but they will be available to researchers. The papers have been there since 2001 but were not accessible, pending the work which we have now done.

Many of the reasons why this is a safe place are obvious (protection from mildew, fire, careless loss, to name a few). But, in addition, the library follows the Best Practices of the Association of Research Libraries for the protection of the collections. Some of the procedures required of researchers are:

Registration is required of all researchers who access the collections. An ID must be presented, and it is photographed. Sign-in is required each day that a person comes in to use the collection.

There are three cameras in the reading room. The feed is downloaded each day, and archived in perpetuity.

The staff keeps a record of every file that is requested.

The staff provides guidelines to researchers on how to properly cite the material.

Researchers must leave binders, notebooks, legal pads, folders, coats, and purses in lockers.

## Exhibit-worthy

In addition to papers, the library is always looking for artifacts to complete collections. They have wonderful display cases, and the librarians are always thinking about what kind of interesting display could be made from any given collection.

Some of the potentially exhibit-worthy items we found in the boxes were

*Update 19*, 1st issue Mar 1966

a Public Relations Brochure, 1980

a rich archive of news clippings, 1966 - 1974

“Insurance Redlining: A Consumer Handbook,” Aug, 1980

“Lots of Lots,” Rochester City brochure explaining how to buy or adopt a lot

T-shirts

*(to complete the T-shirt collection, we need this one: “Many Hands Make a Neighborhood.” Contact the office if you have one to donate.)*

Last month we put out a call for several items, and we only got one (a *Cuisine 19* cookbook). Come on, people! Write a letter to the editor of this newsletter letting us know if you have something exhibit-worthy. Get the conversation going—inspire others to think what they might contribute!

Artifacts can tell at a glance compelling stories of 19th Ward initiatives. One of the items we called for last month was an actual “We’re Staying” sign. Such a sign would be quite a powerful addition to the archives. Are you the person who has one tucked away in your attic?

## Key Words

In the article last month we provided a list of Key Words to take you down memory lane. Here is a whole new list, gleaned from a nearly inexhaustible supply.

Rochester Bicycling Policy Development Questionnaire, 1977

Tenant (Planned Parenthood) Protests, 1990

Court Watch *(was this a 19WCA effort, or city-wide? If you know, let us know)*

National Night Out

Adopt-a-Block

Candlelight Dinners (started 1989)

Wegmans departure from West Ave, 1987

Tool Library Strategies

School-based Planning

Golf Tournament, 1990 - 1993

HILP (Home Improvement Loan & Grant Program), fliers & contract

Neighborhood Commercial Revitalization Strategies, 1991 (2 volumes)

*(Continued on page 7)*

# Delegates' Council Meeting, March 9, 2017

Harlan Ost, President, chaired the meeting

- ◆ Barney Radford introduced himself; he is running for a seat on **City Council**. Note: Candidates for office are welcome to come to Delegates Council meetings and to briefly introduce themselves. Contact the office to get on the agenda.
- ◆ Barbara Lacker Ware, from **Enough is Enough**, introduced the work of her group, which is seeking more accountability for the RPD. She was invited to return in April to give a report.
- ◆ We will look into sponsoring a **Little League** team this summer.
- ◆ Another 19<sup>th</sup> Ward dinner at a local restaurant is planned for March 25 at Unkl Moe's. Call the office for info.
- ◆ On April 10, Mayor Lovely Warren will speak at Brue Coffee as part of the UR **Breaking the Bubble** speaker series.
- ◆ A **mini-Clean Sweep** event is planned for March 10 at Plymouth Ave. and pedestrian bridge. Volunteers are needed. The City-wide Clean Sweep will be held on May 6.
- ◆ The **History and Archives Committee** has completed its work in reviewing 55 boxes of written records that 19<sup>th</sup> WCA donated to UR Dept. of Rare Books and Special Collections. The records are for the years 1965 to 1999. The records will be available to researchers, and a list of contents for each box will be posted on line by UR. The committee will work on donating more recent records. UR is also interested in artifacts such as banners, old newspaper articles, cookbooks etc. Thank you to the Committee for this work!
- ◆ **Palm Sunday Breakfast** will be held April 9 at 8am.
- ◆ We need volunteers to help with **Square Fair, House Tour, and Convention!** Let us know if you can help.
- ◆ A public meeting may be scheduled to discuss the **restaurant space** set aside in the Student Housing Tower at Brooks Landing; the space has never been rented to a restaurant and the developer says that they would like to use it for some alternate purpose.
- ◆ **Spelling Bee** will be held on April 8 at 1pm. All are welcome to see the children compete.
- ◆ A small park is coming to the corner of **Plymouth and Cottage St.** this summer.
- ◆ **Urban Agriculture** conference will be held May 13 at School 34.
- ◆ Latest plans for **School 16** renovations show a large gym area that would be attached to the cafeteria; the current gym would become the library.

---

## **BREAKING NEWS!.....**

**We just received word that the Bureaucats will be playing at Brue Coffee from 6-9 on Friday, April 7.  
Food, drink, dancing, and great music—FUN for Sure!!!**

---

# **PALM SUNDAY BREAKFAST**

**Sunday, April 9      8:00 – 9:30 AM**

**Rochester Presbyterian Home**

**256 Thurston Road**



**Speaker: Tabita Torres**

**Program Associate – Division for Diversity & Inclusion**

**Rochester Institute of Technology**

**Proceeds to benefit R Community Bikes**

**Hosted by the Rochester Presbyterian Home, sponsored by  
Westminster Presbyterian Mission, St. Stephen's Episcopal Church,  
St. Monica Roman Catholic Church; in partnership with the  
19<sup>th</sup> Ward Community Association**

**Tickets available at**

**19WCA, St. Stephen's, SW Family Y, St. Monica**

**And R Community Bikes; call 328-6571 for info**

**Make checks payable to R Community Bikes**

**Individual    \$7.00**

**Couple        \$11.00**

**Household    \$15.00**

# Nineteenth Ward Community Association Papers

(Continued from page 4)

Sojourner House, 1988

PACE (Planning, Allocation of City Resources, Campaign & Evaluation), 1976 - 1983

*Is that really what the acronym stands for??*

Police/Citizen Review

FOR-19 (Focus-on-Rehab-19) Logo/Graphics

League of Women Voters Position Paper, 1980

Goals for Greater Rochester

Plan for Grade Reorganization & Desegregation, Rochester Public Schools, 1969

*New Republic* article, "Giving Up on Integration"

Tenant Organizing

Tree Preservation (Ice Storm), 1991

Vision Committee, 1985

Wilson Day, 1992

19WCA Preservation Program Complaint Forms

Code Violation Spotters, 1989

Wireless Communications - City Policy, 1996 -1997

Economic Development Zone - Demographics, Map, 1984

Variance request for Rite Aid, Thurston Road, 1986 - 19WCA support

19th Ward Housing Task Force, before 1982

Residential Weatherization, 1982 - 1983

Cease & Desist (to halt aggressive real estate tactics)

CETA (Comprehensive Employment & Training Act)

City Property Auctions, 1983 - 1986

City of Rochester Codes (Fire, Demolition, Foreclosure, etc), 1980s

A Citizen's Guide to CRA (Community Reinvestment Act), 1981, 1985

Housing Options for the Elderly Conference, Rochester NY, Oct, 1983

Rochester, Finalist of All-American Cities Award, Nov 1980

HUD Section 8 information

Solar, 1979

19WCA asks VA to investigate poor quality materials/workmanship in rehabs, 1975

Grant from Wegman Foundation for Energy Audits, 1991

Weldon St. foreclosures, 1980; ruled out "dumping" by unscrupulous owners

## The Way Forward

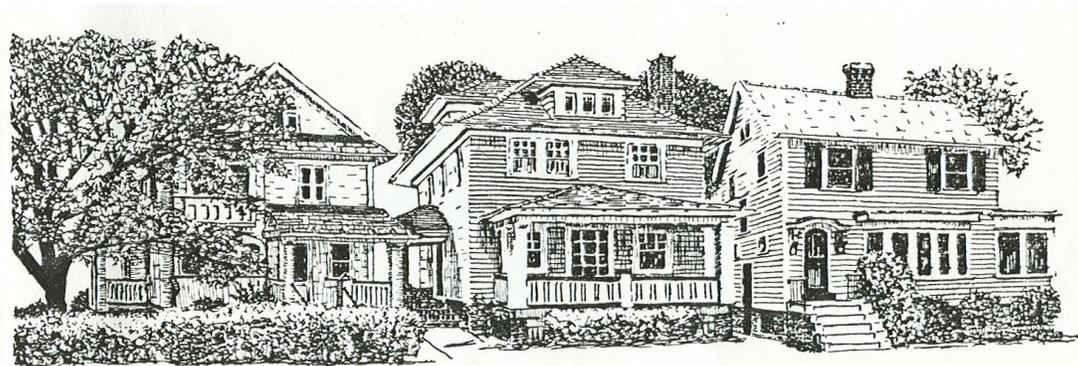
Every day is a history-in-the-making day. When you create a flyer, you may think of it as a temporary flyer for next week's event. But, it might end up in an archive (especially if it's exhibit-worthy ☐). So, don't just mention the month and day—mention the year.

Block club minutes, references to neighborhood activities in the news, committee minutes, grant proposals, notification of grants received, etc—make sure the office gets a copy.

19WCA papers from 1999 to current (19 years and counting) are in the Archive Room at the office. In the coming months, we plan to begin to impose a pattern on that chaos. Let us know if this kind of work appeals to you.

MaryDan Cooper, Chair, History and Archives Committee

20 March 2017



# Mark your Calendars

## Square Fair is coming!!!!

The first Saturday of June 2017 is quickly approaching!! For many of the long time residents of the 19th Ward a day on the square is very familiar.

In recent years the 19WCA Annual Square Fair takes place on the first Saturday of June and many activities will take place all day at Aberdeen Square Park, a large grassy space located between Post Avenue and Woodbine Avenue. This year's event will fall on June 3.

The Square Fair Festivities are scheduled to begin at 8:30 AM with a pancake breakfast that is provided by the volunteers in the 19WCA Hot Dog Stand, sponsored by Tops Friendly Markets of West Avenue. Live entertainment will commence at the end of breakfast at 10:00 a.m. and will continue throughout the day. Games and activities for the young folks will be a big draw. Marching in at about noon will be the Square Fair parade packed with local leaders, community groups, sports teams, dancers and more.

Our Square Fair is normally the largest annual fundraiser for the 19<sup>th</sup> Ward Community Association with events focused on family oriented activities and entertainment. The Square Fair has been a major part of the 19th Ward Community Association since 1966. This was born shortly after the incorporation of the association in 1965. At one time, the festival's biggest draw was the books booth and the flea market. The Flea Market offered an array of items from house parts to furniture and was considered a way to have a huge neighborhood garage sale.

This year the theme of the Square Fair is the "The Best of the 19th Ward".

Coming soon from the committee will be more information about how you can come see, take part and most of all enjoy "The Best of the 19th Ward". The Square Fair organizing committee is also in need of volunteers for the following roles: activities coordinator, volunteer coordinator, and day of event set-up, breakdown and managing stations. As the chair of Square Fair this year, I am encouraging 19 Ward Neighbors to support this family oriented event.

*LaShay D. Harris*

---

### The 19th Ward Community Association Annual Square Fair Vendor Application Aberdeen Square June 3, 2017

**Pancake Breakfast 8:30 am**

**Vending 10:00am-4:30pm**

**Theme: The Best of the 19<sup>th</sup> Ward**

Non Food Vendor Spaces are 10'X10'(additional spaces available at a discount of \$5 off price of first space) Registration fee is **non-refundable after Deadline of May 15th**. You must provide your own tent if you want one. No electrical source is available. Set up time is between 7:00am and 9:30am. Spaces will be assigned on a first come first served basis ahead of time. A map of approximate locations will be mailed to you after May 15. Please check in at information booth for your location. Please unload and move your car outside of the barricaded area.

We would appreciate you being ready to meet customers at 10am so please allow yourself enough set up time. Please plan on being open at least between 10am-4:30pm. Tear down starts at 4:30pm. Please leave your area as it was when you arrived. If you have any questions please contact Jackie at the 19th Ward Community Association Office 585-328-6571 or Vendor Chair Doreen Scanlan at 585-615-8494. This is a rain or shine event but Fair organizers reserve the right to cancel or postpone activities if weather conditions are severe enough to pose any possible threat to Anyone's safety.

Please send completed application and vendor fee **no later than May 15, to 19WCA, 216 Thurston Road, 14619**

*(Continued on page 9)*

(Continued from page 8)

**Food Vendors:**

**You must not offer food that competes with the Association's Food Tent. The selling of pancakes, hot dogs, sausage, or lemonade is prohibited.** ( Please attach a copy of your food permit to sell prepared food.) Please provide your own power source if needed.

Fee to participate is \$85 per space (10'x20') Additional spaces \$50 each) **Businesses located within the 19<sup>th</sup> Ward will receive a \$10 discount.**

Name of Business \_\_\_\_\_ First space \$85.00  
Address \_\_\_\_\_ 19<sup>th</sup> Ward Discount-\$ \_\_\_\_\_  
What do you plan to serve \_\_\_\_\_ Add'l Space (\$50) \$ \_\_\_\_\_  
Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Chairs ( \$3ea) \$ \_\_\_\_\_  
Email \_\_\_\_\_ Tables (\$12 ea)\$ \_\_\_\_\_  
**Total paid \$ \_\_\_\_\_**

---

**Non-Profit Organizations :**

\$35.00 per space, deadline is **May 15th**, Add a second space at a \$5 discount. **19<sup>th</sup> Ward based Organizations will receive a \$10 discount**, if your paid application is received by **April 15<sup>th</sup>**.

Name of Organization: \_\_\_\_\_ First Space \$ \_\_\_\_\_  
Address \_\_\_\_\_ 19<sup>th</sup> Ward discount - \$ \_\_\_\_\_  
What will you be offering? \_\_\_\_\_ Add'l space \$ \_\_\_\_\_  
Description of organization ; \_\_\_\_\_ Tables (\$12 ea.) \$ \_\_\_\_\_  
Contact person: \_\_\_\_\_ Chairs ( \$3ea.) \$ \_\_\_\_\_  
Phone \_\_\_\_\_ Email address \_\_\_\_\_ **Total pd. \$ \_\_\_\_\_**  
Additional Information: \_\_\_\_\_

---

**For-Profit Businesses:**

**\$60.00 per space, deadline for registration is May 15. Add a second space at a \$5.00 discount. 19<sup>th</sup> Ward Businesses will receive a \$10 discount if paid application is received by April 15.**

Name of Business \_\_\_\_\_ First Space \$ \_\_\_\_\_  
Address \_\_\_\_\_ 19<sup>th</sup> Ward discount - \$ \_\_\_\_\_  
Contact person \_\_\_\_\_ Add'l space \$ \_\_\_\_\_  
Phone \_\_\_\_\_ Email address \_\_\_\_\_ Tables (\$12 ea.) \$ \_\_\_\_\_  
What do you plan to sell? \_\_\_\_\_ Chairs (\$3 ea.) \$ \_\_\_\_\_  
Additional Information \_\_\_\_\_ **Total pd. \$ \_\_\_\_\_**

---

**Artisans/Crafter**

\$30 per space, deadline is May 15th. Additional spaces at a \$5 discount. **19<sup>th</sup> Ward Residents will receive a \$10 discount if your paid application is received by April 15.**

Name of Business \_\_\_\_\_ First space \$ \_\_\_\_\_  
Address \_\_\_\_\_ Add'l space \$ \_\_\_\_\_  
Contact person \_\_\_\_\_ 19<sup>th</sup> Ward discount -\$ \_\_\_\_\_  
Phone # \_\_\_\_\_ email \_\_\_\_\_ Tables (\$12 ea.) \$ \_\_\_\_\_  
What items will you be offering \_\_\_\_\_ Chairs (\$3 ea.) \$ \_\_\_\_\_  
**Total paid \$ \_\_\_\_\_**

---

Additional information \_\_\_\_\_

---



FOR YOUTH DEVELOPMENT®  
 FOR HEALTHY LIVING  
 FOR SOCIAL RESPONSIBILITY

**THE ANNUAL  
 IONE "GRANDMA" COLLINS  
 MEMORIAL FLOWER SALE**



*To benefit the 2017 YMCA Annual Campaign*



<i>2017 Annual Flower Sale Order Form</i>			
<b>POTTED FLOWERS (\$3.70/pot)</b>		<b># of Pots</b>	<b>Total \$</b>
Easy Wave Petunias (FS)	*Blue		
	*White		
	*Pink		
	*Purple		
Geraniums (S)	*White		
	*Red		
	*Salmon		
	*Fuchsia		
Sun Impatiens	*Lilac		
	*Magenta		
	*Pink Blush		
	*White		
Vinca Vines	*n/a		
Spikes	*n/a		
<b>HERBS (\$2.00/pot)</b>	*Basil		
	*Parsley		
	*Dill		
	*Oregano		
<b>TOTAL SALE AMOUNT</b>		\$	

Please see back page for more plant/flower selections →

**YMCA OF GREATER ROCHESTER · SOUTHWEST FAMILY BRANCH  
 597 Thurston Road · Rochester, NY 14619 · (585) 328-9330**

## Southwest Family YMCA

### 2017 Annual Flower Sale Order Form

ANNUALS (\$3.00/pack)		# of Packs	Total \$
Alyssum (FS)	*White		
Ageratum (S)	*Blue		
Begonias (S/LTS)	*Scarlet - Bronze Leaf		
	*White - Bronze Leaf		
	*Scarlet - Green Leaf		
Coleus (S)	*Pink - Green Leaf		
	*Black Dragon		
	*Wizard Mix		
Dusty Miller (S)	*Wizard Red Velvet		
	*Silver Dust		
Impatiens	*White		
	*Red		
	*Pink		
	*Mixed		
Nicotiana (PS)	*White		
	*Red		
	*Appleblossom		
	*Mixed		
Pansies (FS)	*Imperial Antique Shades		
	*Mixed		
Marigolds -short (FS)	*Yellow		
	*Mixed		
Marigolds - tall (FS)	***Marvel Yellow		
	***Marvel Orange		
Lobelia (FS/PS)	*Blue		
Morning Glory (FS)	***Blue		
Petunias (FS)	*Red		
	*White		
	*Blue		
Salvia (S/Semi-shade)	*Mixed		
	*Red		
Snapdragon (S/PS)	*Mixed		
Zinnia (FS)	*Mixed		
<b>TOTAL SALE AMOUNT</b>		<b>\$</b>	

We are still experiencing a downy mildew problem with Impatiens. If the plants are not good quality we will refund or allow substitutions at pick up.

All Proceeds benefit the YMCA Annual Campaign, which provides financial assistance to children, adults, teens, seniors and families who otherwise would be unable to afford participation in YMCA programs.

**Send order forms to:**  
Southwest Family YMCA  
597 Thurston Road  
Rochester, NY 14619

Monroe Family YMCA  
797 Monroe Avenue  
Rochester, NY 14607

**Checks payable to:**  
YMCA Flower Sale

**All orders due Friday April 28, 2017**

**Questions?**  
Call the Southwest Family YMCA at 328-9330  
or the Monroe Family YMCA at 271-5320

**Purchase by the pack:**  
\*6 plants per pack  
\*\*\*4 plants per pack

**Plant Pick Up Information:**  
Friday, May 12, 2017  
5:30 PM - 7:30 PM  
**AND**  
Saturday, May 13, 2017  
9:00AM - 12:00 PM

**PICK UP LOCATION:**  
96 Rosalind Street  
Rochester, NY 14619

Call Carol Kramer at 436-7521 or 749-1054  
for pick up directions or to arrange an  
alternate pick up time.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Date Received \_\_\_\_\_

**Thank you for ordering your flowers from  
the Southwest Family YMCA!**

FS = Full Sun                      LTS = Light Shade  
PS = Partial Sun                S = Sun

# Rapids Cemetery Spring 2017 Update



The Rapids Cemetery Restoration Committee, comprised of local Veterans groups, City personnel and 19th Ward History and Archives Committee members, is preparing for long-term community engagement at the two hundred year-old pioneer cemetery.

From April through November 2017, weather permitting, there will be Rapids Cemetery volunteerism opportunities on regular SECOND and FOURTH Sundays of the month from 1:00pm until 3:00pm. There is on-street parking on Congress Avenue.

19th Ward History & Archives members will guide volunteers in the performance of vegetation clearing, decorative gardening and probing for buried headstones. Simple tools, work gloves and refreshments will be provided. Join with neighbors, UR student groups and Scouts who participated last year. Youth groups with adult supervision are welcome.



Gardeners can help by growing or supplying flowers that can be transplanted at the cemetery throughout the year. Please focus on the "Forget-Me-Not" flower plus bee and butterfly-attracting varieties. Perennials preferred. Just bring to the site on a second or fourth Sunday afternoon. Start now to grow flowers at home. Bring additional hosta plants to add to our meditative garden planted last fall at the cemetery.

Look for the mysterious geocache box hidden years ago and check out the bird-attracting birdhouses created by Eagle Scout candidate Morgan Cunningham.

The restoration process needs neighbor input for decorative improvements and possible upgraded fencing along the Terrace Park northern border. Please stop by and share your thoughts, old-time photos and Rapids Cemetery lore.

The City of Rochester will reschedule its gravestone restoration workshop in the months ahead. For further Rapids Cemetery information or to learn more about the workshop, e-mail John Curran <[jecurran@rochester.rr.com](mailto:jecurran@rochester.rr.com)> or leave a voice mail message with contact information at 271-1053.





### Kids Programs

**Storytimes:**  
Every Tuesday at 11:15 a.m. &  
Every Saturday at 1 p.m.

#### Homework Helpers

**Mondays:** April 10 and 24, from 3 – 6 p.m.  
**Wednesdays:** April 5, 12 and 26 from 3 – 6 p.m.  
Sponsored by RTA/Dial-a-Teacher. For any student K-12



**Arts and Crafts:**  
Every Tuesday at 4:30 p.m.  
Ages 12 and under

#### Rochester Children's Film Festival

**Thursday April 20 at 1 p.m.**  
Kids and their grownups will enjoy short films with gentle social messages. The festival is administered by the Rochester Association for the Education of Young Children.



**African Drums: Storytelling, Dance, Singing**  
*Presented by Mayukwa Kashiwa of Building Families First*  
**Monday, April 17 at 3 p.m.**  
Ages: 12 and under



**Save, Spend, Give Away**  
**Tuesday, April 18 at 1 p.m.**  
Volunteers from the Flower City AmeriCorps will be playing a fun financial literacy game with kids. Ages: 12 and under

#### Tail Waggin' Tutors

**Wednesday, April 19 at 4 p.m.**  
Book-loving dogs are coming to the library to listen to kids read stories. Ages: 12 and under



#### LEGO Club

**April 20 at 4:30 p.m.**  
Kids can make stuff and make friends with LEGOS. Ages: 5-12.  
Kids younger than 5 can also participate if accompanied by an adult.



### Teen Programs



**Magazine Art Craft**  
**April 13 at 4:30 p.m.**  
Decorate a notebook or canvas with a magazine collage. Snacks will be provided.

**Wii Gaming Fridays**  
**Fridays from 3 – 5 p.m.**  
Open play in the teen area.



### Adult Programs



**Computer Tutor**  
**Every Tuesday from 4 – 5 p.m.**  
A librarian will be available to work with you on your computer projects. Please bring in specific goals and a USB drive to save your work. Registration is required, class size is very limited. Call (585)428-8214 or stop by to sign up!

**Free TASC Tutoring**  
**Mondays, from 12:30 – 2:30 p.m.**  
Do you want to prepare for the High School Equivalency Exam known as TASC (formerly known as GED)? Free Tutoring is available at the Arnett Branch Library on Mondays (except holidays) from 12:30 to 2:30 p.m. from now through May 23, 2017.

**Adult Coloring Club**  
**Thursday, April 6, from 4:30 – 6 p.m.**  
Adult coloring offers a fun and unique way to unwind and express your creativity with intricate patterns and designs. Coloring pages, colored pencils, and light refreshments will be provided; participants are welcome to bring their own coloring supplies.



**Adult Craft Night – Pom-Pom Bunny**  
**No date or time given**  
Time to hop into spring! Make one of these adorable pom-pom bunnies using yarn, felt and beads. Supplies and refreshments will be provided. Please register at the front desk or by calling (585) 428-8214.



**Let's Talk Money! Discussion Series: Credit**  
**Thursday, April 13, from 5 – 6:30 p.m.**  
This series hosted by Flower City AmeriCorps focuses on topics that can increase financial wellness. We will have a short overview of some of the resources in our area on repairing and maintaining good credit, followed by a discussion among the attendees and presenters on the challenges we all face within these issues. Refreshments and childcare will be provided.

**Arnett Music Series 2017**  
**Salaff String Quartet Concert with RPO Musicians**  
**Saturday, April 22, from Noon – 1 p.m.**  
The Salaff String Quartet was founded by four members of Rochester Philharmonic Orchestra: Thomas Rodgers (violin), Molly Werts McDonald (violin), Aika Ito (viola), and Benjamin Krug (cello). The concert will be followed by refreshments and a chance to meet the musicians. We hope to see you and your families there!



This library is accessible to people with disabilities. To request specific accommodations call 585-428-8304 ten days prior to the program.

**ARNETT BRANCH LIBRARY • 310 Arnett Boulevard • 428-8214**



# Music Series 2017

## at the Arnett Library

Select Saturdays, from noon to 1 p.m.

A wonderful program for music lovers of all ages followed by refreshments and a chance to meet the musicians.

### April 22

## Salaff String Quartet



Salaff String Quartet was founded by four members of Rochester Philharmonic Orchestra, Thomas Rodgers (violin), Molly Werts McDonald (violin), Aika Ito (viola), and Benjamin Krug (cello). They all studied at the same conservatory in Cleveland with the same teacher, Peter Salaff, for whom the quartet is named.

**These are some of the best musicians in the country, and they will be at our very own Arnett library! We hope to see you and your families there!**

This library is accessible to people with disabilities. To request specific accommodations, call 585-428-8304 ten days prior to the program.

310 Arnett Boulevard • 428-8214

**B**lieve.

 City of Rochester, NY  
Lovely A. Warren, Mayor  
Rochester City Council

## Thank you to Jimmy (and Dan)

Jimmy comes on a regular basis, volunteering his time with a smile and a great attitude. He does some general clean up around the property, but most of his time this past winter has been spent shoveling. The last snowstorm we had Jimmy and his Worker, Dan, pulled into the driveway just as I was becoming discouraged about the amount of snow on the steps and ramp. The drift in front of the door took a long time to clear, and the ramp was close to impossible. But Jimmy kept at it, with a bit of guidance from Dan. Next I have an inside 'heavy lifting' project that Jimmy has promised to help with.

*Thank you Jimmy!!!*

## Celebrate City Living

The annual Celebrate City Living event is scheduled for Saturday, April 1 from 10:00 AM – 2:00 PM

Those of us who live in the 19<sup>th</sup> Ward have a lot to celebrate, and this is our opportunity to share the enthusiasm.

Spread the word. Anyone interested in learning more about City Living is invited to come to City Hall, 30 Church Street on April 1 and talk to representatives from various neighborhoods, businesses, and organizations. There will be a listing of houses for sale that they can visit if they so choose. Some of our members will be there to talk about the many advantages to living in the 19<sup>th</sup> Ward.



Does your employer make it easy for you to donate to your favorite non-profit through United Way? If so, keep in mind that the 19<sup>th</sup> Ward Community Association has a donor number, and we would love it if you would think of us when you are deciding about your giving. Our donor option number is 1142.



Opening Day for the 2017 season is May 1. Check out the schedule at [gvlittleleague.org](http://gvlittleleague.org) to get out there and support our kids.



## Photography by High School Students

*"Through the Student Lens 2017"*

This year's High School Photography exhibit includes 4 city schools - Edison Tech, School of the Arts, World of Inquiry School and Wilson Foundation Academy's Studio 678. The photography will be on exhibit from March 21—April 15 at Image City Photography Gallery, 722 University Avenue. Call 271-2540 for hours and information.

# SAVE THE DATE!

*2nd Annual Spring*

# Urban Agriculture Conference

**Saturday, May 13,  
10am-4pm**

*Louis A. Cerulli School #34,  
530 Lexington Ave,  
Rochester, NY 14613.*



---

Join us for a day of hands-on workshops,  
demonstrations and garden tours.

All individuals, groups and skill levels welcome!  
Lunch will be provided.

---

Registration details to follow!

Find us at [facebook.com/RocUAWG/](https://facebook.com/RocUAWG/) for more info.

---

**HOSTED BY:**



**Urban Agriculture  
Working Group**

 **foodlink**  
abundance shared

# You Are Invited to the Seventh Annual 19<sup>th</sup> Ward Spelling Bee

Dr. Walter Cooper Academy School No. 10

John Walton Spencer School No. 16

Dr. Charles T. Lunsford School No. 19

Adlai E. Stevenson School No. 29

Lincoln Park School No. 44

1:00 PM Saturday, April 8

Hoyt Hall, University of Rochester

## Sponsored by:

19<sup>th</sup> Ward Community Association, the Community Foundation,  
University of Rochester Admissions Office, Arnett Library,  
Sigma Phi Epsilon Fraternity, Rochester City School District



School 16 will transform from a small, wood-frame building to one of the most impressive in the Rochester City School District if all goes according to plans. The architectural planning phase for the school's remodel is mostly complete, says district

Chief of Operations Michael Schmidt.

Parents, teachers, and neighbors can now better imagine what the school will look like when the work is finished sometime in 2018. The plans can be viewed on the SW Common Council's website: <http://bit.ly/2lxXU9z>.

# April

☒ March	April 2017						May ☒
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
						<b>1</b> 10-11AM Spelling Bee Practice Session at Arnett Library  Celebrate City Living	
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> 8:30 AM Thurston Brooks Merchants at RPH	<b>6</b>	<b>7</b> 6:00 Bureaucats at Brue	<b>8</b> 1:00PM Spelling Bee at Hoyt Hall, UR	
<b>9</b> 8-9:30 AM Palm Sunday Breakfast at RPH	<b>10</b> Passover begins	<b>11</b>	<b>12</b> 8:00 AM Genesee Merchants at NSC 7:00 PM Schools Committee at 216 Thurston 7:00 PM PCIC at Staybridge	<b>13</b> 7:00 PM Delegates Council at Arnett Library	<b>14</b>	<b>15</b> 9:45 AM History & Archives at Brue	
<b>16</b> Easter	<b>17</b> Tax Day (Taxes Due)	<b>18</b>	<b>19</b> 8:00 AM Chili Merchants at Livie's	<b>20</b> 1:00 PM Housing Committee at NSC	<b>21</b>	<b>22</b> Earth Day Noon – Salaff String Quartet at the Arnett Library	
<b>23</b> World Immunization Week	<b>24</b>	<b>25</b>	<b>26</b> 6:30 PM 19WCA Public Safety Meeting at RPH	<b>27</b>	<b>28</b> Arbor Day	<b>29</b>	
<b>30</b>	<b>Notes:</b>						



Call the Office for contact information. Be sure your Delegate is aware of your interests and concerns.

- District 1 Catherine Brokaw
- District 2 OPEN
- District 3 OPEN
- District 4 Deb Hudnell
- District 5 Zola Brown
- District 6 Don Hanks
- District 7 Jesse Knoth
- District 8 Mary Fran Kolbuc
- District 9 Austin Pettigrew
- District 10 Donna Sarnacki
- District 11 Ron Stallworth
- District 12 Lois Metcalf
- District 13 Amy Ressel
- District 14 Charlotte Giebel
- District 15 Laura Suda
- District 16 Lauren Caruso
- District 17 John DeMott
- District 18 OPEN
- District 19 Bryan Babcock
- District 20 Angie Burch
- District 21 Joanne DeMarle
- District 22 T. Judith Johnson
- District 23 Beverly Usher

## The 19th Ward Neighborhood

Please don't toss this newsletter; pass it on to someone else who

19th Ward Community Association

216 Thurston Road

Rochester, New York 14619